

Town of Nottingham  
P.O. Box 114  
Nottingham NH 03290  
Planning, Zoning Board



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## NOTTINGHAM PLANNING BOARD

### AGENDA

**February 8, 2017**

Notice is hereby given that the Nottingham Planning Board will hold a Public Hearing on **Wednesday February 8, 2017** commencing at 7:00 p.m. in Conference Room 1 at the Town Municipal Office.

#### **Public Hearings**

**Case #P17-001-LLA-** Application for a Lot Line Adjustment from Bruce Mason, Trustee of Mason Family Revocable Trust and Harold Rafter & Susan Jackson-Rafter to adjust the lot lines between Tax Map 1 Lots 33, 34, & 35 with lot 34 being split and merging 50%- 50% with lots 33 and 35. The Properties are located at 22 & 28 North River Lake Road in Nottingham, NH 03290.

**Case #P17-002-SIT-** Application for a Site Plan Review from Greg Stratis, of Concrete Products of Londonderry, Inc. (Shea Concrete Products). To construct a 50' x 100' manufacturing building and expand product storage area. The property is located at 160 Old Turnpike Road, Nottingham, NH 03290 and is identified as Tax Map 3 Lots 2-2 & 2-1.

#### **Public Meeting**

- Impact Fee Review
- Sign Mather-Travis LLA plans
  - Conditions to be met:
    1. Professional Surveyor stamp be added
    2. Monument Certification be submitted
- Sign Stamoulis- SUB plans
  - Conditions
    1. State Subdivision Approval
    2. Deed restriction noted for the subdivided lot for driveway site distance

#### **Public Comment**

(The Board cannot respond to comments made about specific properties, projects, or applications)

#### **Board of Selectmen and Staff/ Board Members Update**

#### **Approval of Minutes**

- January 11, 2017

Questions? Contact the Land Use Clerk, JoAnna Arendarczyk  
Ph.: (603) 679-9597 ext. 1 E-mail: [plan.zone@nottingham-nh.gov](mailto:plan.zone@nottingham-nh.gov)  
Mail written comments to the Nottingham Zoning Board: PO Box 114, Nottingham, NH 03290  
For materials pertaining to the hearing go to: <http://www.nottingham-nh.gov/zoning-board-adjustment>  
**THE PUBLIC IS WELCOME TO ATTEND**  
This agenda is subject to changes prior to the meeting date